

**Dr. Gaurav Passi**  
Principal

**Neil J. Zarcone**  
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Assistant Principals



# Bayport-Blue Point Union Free School District

**Dr. Timothy Hearney**  
Superintendent of Schools

## Bayport-Blue Point High School

August 24, 2017

Dear Families:

We look forward to seeing all 9<sup>th</sup> graders and their parent/guardian at the Freshman Orientation next Tuesday, August 29. Please remember:

- All students are to report to the Auditorium at 11:00 AM.
- Parents are invited to join us in the Auditorium at 1:00 PM.

At 1:00 PM we will review the Chromebook Handbook and answer any questions that you may have. The Chromebook Handbook is available on the district website or by using the link below:

[http://www.bbpschools.org/Assets/BBPHS\\_Links/082317\\_rev\\_Bayport\\_Blue\\_Point\\_Chromebook\\_Loan\\_and\\_Use\\_Agreement\\_2017.pdf?t=636390885793200000](http://www.bbpschools.org/Assets/BBPHS_Links/082317_rev_Bayport_Blue_Point_Chromebook_Loan_and_Use_Agreement_2017.pdf?t=636390885793200000)

Attached is a copy of the Chromebook Loan and Use Agreement, which must be signed by a parent/guardian and the student. This form will be collected at the orientation before the Chromebooks will be issued to each student. Any student that is not able to attend the Freshman Orientation on Tuesday will be able to pick up his/her Chromebook in the school library on the first day of school.

We look forward to seeing you all on Tuesday, August 29.

Sincerely,

Martin Malone  
Assistant Principal